



ERW
\$2161

Attorney's Docket No. 018360/201592

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Winkelman, *et al.* Confirmation No. 6895
Application: 09/593,973 Group Art Unit: 2161
Filed: June 13, 2000 Examiner: Amsbury, Wayne P.
For: A SYSTEM AND METHOD FOR MODIFYING
OUTPUT OF A COMPUTER PROGRAM WITHOUT
SOURCE CODE MODIFICATIONS

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

**THIRD SUPPLEMENTAL
INFORMATION DISCLOSURE STATEMENT
UNDER 37 C.F.R. § 1.97(c)**

Sir:

Attached is a list of documents on form PTO-1449 along with a copy of any cited foreign patent documents and non-patent literature document in accordance with 37 CFR § 1.98(a)(2).

It is requested that the Examiner consider these documents and officially make them of record in accordance with the provisions of 37 CFR § 1.97 and Section 609 of the MPEP. By identifying the listed documents, Applicant in no way makes any admission as to the prior art status of the listed documents, but is instead identifying the listed documents for the sake of full disclosure.

This Information Disclosure Statement is submitted in accordance with 37 CFR § 1.97(c), before final Office Action or Allowance, whichever is earlier.

A check for the \$180.00 fee specified in 37 CFR § 1.17(p) is enclosed.

04/26/2005 SDENBOB1 00000013 09593973

01 FC:1806

180.00 OP

In re Application of Winkelman, et al.
Application No. 09/593,973
Filed: June 13, 2000
Page 2

The Commissioner is authorized to charge any additional fee, or credit any refund, to our
Deposit Account No. 16-0605.

Respectfully submitted,



J. Scott Anderson
Registration No. 48,563

CUSTOMER NO. 00826

ALSTON & BIRD LLP
Bank of America Plaza
101 South Tryon Street, Suite 4000
Charlotte, NC 28280-4000
Tel Atlanta Office (404) 881-7000
Fax Atlanta Office (404) 881-7777

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on April 22, 2005.



Shana Moore



| | | | | | |
|---|-------------------|----|---|--------------------------|--------------------------|
| SUBSTITUTE for Form 1449A/PTO INFORMATION DISCLOSURE STATEMENT BY APPLICANT <i>(Use as many sheets as necessary)</i> | | | | <i>Complete if Known</i> | |
| | | | | Application Number | 09/593,973 |
| | | | | Filing Date | June 13, 2000 |
| | | | | First Named Inventor | Winkelman, <i>et al.</i> |
| | | | | Group Art Unit | 2161 |
| Examiner Name | Amsbury, Wayne P. | | | | |
| Sheet | 1 | of | 1 | Attorney Docket Number | 018360/201592 |

| FOREIGN PATENT DOCUMENTS | | | | | | |
|--------------------------|----------|--|--------------------------------|---|---|-----------------------|
| Examiner Initials* | Cite No. | Foreign Patent Document Country - Nr - Kind (if known) | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | Translation Provided? |
| | 11 | JP 62-214437 | 09-21-1987 | IBM | Whole Document | Abstract Only |
| | 12 | JP 62-229364 | 10-08-1987 | Toshiba Corp. | Whole Document | Abstract Only |
| | 13 | JP 07-110814 | 04-25-1995 | Fuji Xerox Co., Ltd. | Whole Document | Abstract Only |
| | 14 | JP 08-142438 | 06-04-1996 | Hitachi, Ltd. | Whole Document | Yes |
| | 15 | JP 10-035038 | 02-10-1998 | Ishida Co., Ltd. | Whole Document | Yes |
| | 16 | JP 10-222510 | 08-21-1998 | Hitachi, Ltd. | Whole Document | Yes |

| OTHER PRIOR ART - NON-PATENT LITERATURE DOCUMENTS | | | |
|---|----------|---|-----------------------|
| Examiner Initials* | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | Translation Provided? |
| | 17 | OHNO, Yoshio; "Introduction to TeX," June 1989, thirteen pages (four pages translated). | Yes |

| | | | |
|--------------------|--|-----------------|--|
| Examiner Signature | | Date Considered | |
|--------------------|--|-----------------|--|

* Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.